CURRICULUM - VITAE

SAIF ALAM

Address: Vill - Iraquiyana, Shahganj Post - Shahganj,

Distt - Jaunpur (U.P), Pin - 223101

Phone : +91 8948209967

APPLIED FOR ACCOUNTANT

OBJECTIVE

✓ To associate myself with an esteemed organization where I can utilize my skills and capability for the best of company an also increase my area of knowledge.

QUALIFICATION

√ High School - 2013

Complete from U.P. Board.

✓ Intermediate - 2016

Complete from U.P. Board.

√ Graduation (B.Com)- 2019

Complete from Veer Bahadur Singh Purvanchal University

Jaunpur.

EXPERIENCE

✓ Worked with HDB Financial Services

Designation : Accountant

Period: Apr 2019 to Jan 2024

PASSPORT DETAILS

✓ Passport No.✓ Issue Date

T4275975 18-09-2019

✓ Expiry Date :

17-09-2019

✓ Place of Issue

Lucknow

PERSONAL DETAILS

✓ Father's Name : ✓ Date of Birth : Shoeb Alam

✓ Gender :

01-02-1998 Male

✓ Marital Status

Unmarried

✓ Religion

: Muslim

✓ Language

Hindi & English

✓ Nationality : Indian

DECLARATION

✓ I hereby declare that all the above mentioned information is to the best of my knowledge and belief.

Date:

Place : Jaunpur

(SAIF ALAM)

S.No.SSE/2013

1215912

केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली Central Board of Secondary Education, Delhi माध्यमिक विद्यालय परीक्षा (सत्र : 2011-13) SECONDARY SCHOOL EXAMINATION (SESSION : 2011-2013)

पंजीकरण सं.

अनुक्रमांक Roll No. : 5203296

Registration No.:

R113/09166/0108

ग्रेड शीट सह निष्पादन प्रमाण पत्र Grade Sheet cum Certificate of Performance

यह प्रमाणित किया जाता है कि This is to certify that माता/पिता/संरक्षक का नाम Mother's/Father's/Guardian's Name

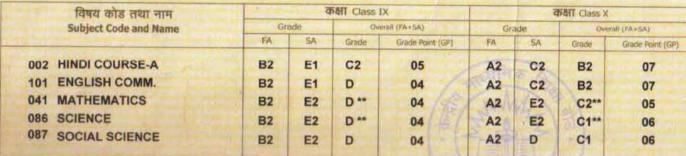
Mother's/Father's/Guardian's Name जन्म तिथि Date of Birth विद्यालय School

का निष्पादन निम्नानुसार रहा has performed as follows : 1 शैक्षणिक निष्पादन Academic Performance : SAIF ALAM FARHAT SHOYEB ALAM

01/02/1998 1ST FEBRUARY NINETEEN HUNDRED NINETY EIGHT

09166-RADHIKA BAL VIDYA MANDIR JAUNPUR UP

भाग Part-1 शैक्षिक क्षेत्र Scholastic Areas



सीजीपीए, अध्ययन की योजना के अनुसार, अतिरिक्त छ्वे विषय को छोडकर सभी विषयों में अर्जित येड बिंदुओं का औसत है।

प्रेड बिंदू की निर्देशात्मक समानता तथा अंकों की प्रतिशतता की गणना निम्नानुसार की जा सकती है। :

• विषयवार अंकों की निर्देशात्मक प्रतिशतता = 9.5 x विषय का जीपी

• अंकों की समग्र निर्देशात्मक प्रतिशतता = 9.5 x सीजीपीए

As per Scheme of Studies CGPA is the average of Grade Points obtained in all the subjects excluding additional 6° subject.

An indicative equivalence of Grade Point and Percentage of Marks can be calculated as follows:

Subject wise indicative percentage of marks = 9.5xGP of the subject.
 Overall indicative percentage of marks = 9.5xGPA.

संवित ग्रेंड बिन्दु औसत (सीजीपीए) Cumulative Grade Point Average (CGPA) :

भाग Part - 21 सह -शैक्षिक कार्यक्षेत्र Co-Scholastic Area

A

2(क)(A) जीवन कौशल		ग्रेड	कक्षा Class X	ग्रेड
Life Skills :	वर्णनात्मक उहेंख Descriptive Indicators	Grade	वर्णनात्मक उल्लेख Descriptive Indicators	Grade
चिंतन कौशल Thinking Skills	Can identify strengths and weaknesses and use them to arrive at meaningful decisions in future. Raises questions and has an independent thought process. Excellent problem solving and decision making skills.	A	Is aware of personal strengths & weaknesses. Always analyses problems with relevant information & chooses the best alternative. Always shows originality & innovation. Is always able to find creative & constructive	A
सामाजिक कौशल Social Skills	Is always helpful to classmates & sensitive to differently-abled students. Exhibits good interpersonal skills & appreciates other's opinions. Accepts feedback from teachers, elders & peer group for self-improvement. Performs well in a group.	A	Is always empathetic, accepts criticism openly, exhibits interpersonal skill. Is an effective communicator & always follows norms & social conducts. Often demonstrates leadership skills. Always listens actively & get along	A
भावात्मक कौशल Emotional Skills	Is self-confident, optimistic and can manage personal challenges. Addresses adverse situations with grace and can handle stress well. Is able to express feelings and emotions effectively. Readily takes help from others when required.	А	well with others. Is able to identify the causes of stress and can handle them effectively. If unsuccessful, gracefully takes the task again. Always remains calm in adverse conditions. Can express emotions with an awareness of consequences.	A

2 (ख)(B) कार्य शिक्षा Work Education :

ls collaborative, has innovative ideas and plans. Has excellent grasp of work activity and understands real life situations. Motivated, helpful, guides and facilitates others, and strictly follows deadlines.		Is collaborative and innovative. Plans and adheres to deadlines. Shows involvement and attempts to facilitate and guide others. Displays understanding of real life situations.
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2 (ग)(c) दृश्य और प्रदर्शन कला Visual and Performing Arts :

दृश्य और प्रदर्शन कलाएं	Participates actively in art related activities at different levels. Plans and
	conducts creative events. Is aesthetic, innovative and has good observation skills. Is able to appreciate and enjoy various art forms and performances.

Participates actively in art related activities at different levels. Is aesthetic, innovative, creative, and interpretive and has good observation skills. Is able to enjoy art forms and performances.

2 (घ)(D) अभिवृत्तियाँ एवं मूल्य Attitudes and Values :

(के प्रति) towards	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade	वर्णनात्मक उल्लेख Descriptive Indicators	ग्रेड Grade
अध्यापक Teachers	Is always respectful & courteous towards teachers, adheres to the rules, is sincere & helpful towards teachers. Has a positive attitude towards learning, communicates with & confides in teachers and takes criticism in	A	Is always respectful and courteous towards teachers and elders. Exhibits a positive attitude towards learning and adheres to school and class norms. Communicates effectively with teachers and takes criticism positively.	A
सहपाठी School Mates	Expresses ideas & opinion freely with classmates. Is always sensitive & supportive towards peers & differently abled schoolmates. Is receptive to ideas and suggestions from others. Is an inspiration to all, can manage	A	Is sensitive & supportive towards peers and differently-abled schoolmates. Expresses ideas freely in a group & is receptive to opinions & suggestions. Displays sensitivity to differences & is kind & helpful. Respects the opposite gender.	A
विद्यालय कार्यक्रम और पर्यावरण School Programmes & Environment	diversity well. Is enthusiastic, shoulders responsibility happily and is a keen participant in various school programmes. Possesses leadership quality, inspires others to join. Is concerned about the environmental programmes, takes care of school property.	A	Is punctual and takes part in school programmes regularly. Possesses leadership quality and displays school spirit. Motivates and involves others to join in various events. Takes care of school property and speaks with pride of the school.	A
मूल्य प्रणालियाँ Value Systems	Adheres to value systems, abides by rules and regulations. Is ethical and courteous. Respects national flag and symbols. Is sensitive to diversity and respects opposite gender. Does not fight or harm others	A	Abides by rules and regulations, adheres to value systems, is honest, courteous and possesses leadership qualities. Respects national flag and symbols, is sensitive to diversity, cares for the underprivileged and respects opposite gender.	A

3 (क)(A) सह-पाठ्यक्रम कार्यकलाप Co-Curricular Activities :

भाग Part-3 सह-पार्यक्रम कार्यकलाप Co-Curricular Activities

कार्यकलाप Activity				
The state of the s	Actively plans and participates in literary and creative events such as debates, creative writing, declamation etc. at different levels. Excellent literary skills. An avid reader. Expresses original ideas and collaborates	A	Plans, organizes and actively participates in literary and creative events at various levels. Writes short stories, literary criticism and composes poems. An avid reader and displays high level of interpretation. Is able to inspire	A
Ben and the second	with peers. Regularly represents school in various scientific forums, national and international events. Takes keen interest in science related activities. Is investigative, displays excellent experimental and observation skills.	A	others. Displays scientific temperament in everyday life, is a keen observer. Plans and participates in scientific activities at different levels. Verifies existing scientific knowledge before accepting it. is efficient in conducting	A
			experiments.	

3 (ख)(B) स्वास्थ्य एवं शारीरिक शिक्षा Health and Physical Education :

कार्यकलाप Activity				
Sports /Indigenous Sports(Kho-Kho Etc.)	Good in an identified sport & represents school at various levels. Excellent hand-eye co-ordination & exhibits agility, endurance & flexibility. Demonstrates sporting skills, team spirit & hunger to perform well.	A	Displays an innate talent in an identified sport. Represents school at various levels. Has endurance, strength & flexibility with good hand eye coordination. Displays team spirit, sportsmanship, discipline, punctuality &	A
Gardening / Shramdaan	Demonstrates interest & aptitude for nature & a basic knowledge of types of plants, use of fertilizers. Can work with hands. Enjoys the activity. Brings up new ideas & shows creativity. Volunteers for shramdaan & is able to inspire	Δ.	regularity. Shows enthusiasm to take up gardening/shramdaan tasks assigned and can work with hands. Has the basic knowledge of types of plants, gardening tools and the time of the year during which they are	A
	others.		planted/grown. Volunteers for shramdaan.	

'**' তপল ইত Upgraded Grade

परिणाम Result:

QUALIFIED FOR ADMISSION TO HIGHER CLASSES

दिली Delhi दिनांक Dated

30-05-2013

Herengy Principal
(Pengalah Principal

Makaima

uरीक्षा नियत्रक

Controller of Examinations

क्रम संख्या S.No. SSCE/ 2016/

केन्द्रीय माध्यमिक शिक्षा बोर्ड CENTRAL BOARD OF SECONDARY EDUCATION अंक विवरणिका MARKS STATEMENT

1166653

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2016 SENIOR SCHOOL CERTIFICATE EXAMINATION, 2016

ALL INDIA

नाम Name SAIF ALAM

अनुक्रमांक Roll No. 5646760

माता/पिता/संरक्षक का नाम

FARHAT

Mother's/Father's/Guardian's Name SHOYEB ALAM

54947 EDEN PUB SCH IMRAN GANJ SHAHGANJ JAUNPUR UP

विषय कोड	CONTRACTOR OF THE PARTY OF THE	Chicago and	स्थितीय ग्रेड			
SUB. CODE	विषय SUBJECT	ति: TH:	R. PR.	ain TOTAL	योग शब्दों में TOTAL IN WORDS	GRADE GRADE
301 302 030 054 055 500 502 503	ENGLISH CORE HINDI CORE ECONOMICS BUSINESS STUDIES ACCOUNTANCY WORK EXPERIENCE PHY & HEALTH EDUCA GENERAL STUDIES	038 033 039 033 026	XXX XXX XXX 020 020	038 033 039 053 046	THIRTY EIGHT THIRTY THREE THIRTY NINE FIFTY THREE FORTY SIX	D2 D2 D1 D1 D1 A2 A2 A2

संक्षिप्तियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject परिणाम Result

EX : छूट-प्राप्त Exempted

FP : प्रयोगात्मक में असफल Fall in Practical FT: लिखित में असफल Fall in Theory

दिल्ली Delhi दिनांक Dated

05-08-2016

PASS

परीक्षा नियंत्रक Controller of Examinations



वीर बहादुर सिंह पूर्वाचल विश्वविद्यालय जौनप्र, उ०प्र०, भारत। पिन: 222 003 Veer Bahadur Singh Purvanchal University

Jaunpur, U.P., India. Pin: 222 003

MSI 17031005744

STATEMENT OF MARKS B.Com First Year - 2017

Father's /

Husband's Name

SHOEB ALAM

Category

Regular

Mother's Name

FARHAT JAHAN

PU16/330053

Name of Colle

Institution

ege /	: DI	MOLLING LINE	MIN MIZVI SHITE	DEGNEE	COLLEGE, SAUNTO	10

SI. No.	Papers Papers	Marks Obtained	Group Total
4	BUSINESS COMMUNICATION	45/100	1/10eff [5]
2	BUSINESS STATISTICS	48/100	
	Group I Total	SAMERICA	93/200
3	FINANCIAL ACCOUNTING	51/100	
4	PRINCIPLES OF BUSINESS MANAGEMENT	50/100	
	Group II Total	ALIEU ESTADO	101/200
5	BUSINESS ECONOMICS	39/100	
6	BUSINESS ENVIRONMENT	50/100	And the same
	Group III Total	以为是作品	89/200

Compulsory Paper:

Environmental Study

: ABS/100

Rashtra Gaurav

Result

PASSED

Date

05/06/2017

Total

283/600

TWO HUNDRED EIGHTY-THREE

1143721690

NOTE: Compulsory paper(Marks Obtained will not be added in total marks but necessary to pass in this subject)

Checked By



वीर बहादुर सिंह पूर्वाचल विश्वविद्यालय जौनपुर, उ०प्र०, भारत। पिन: 222 003 Veer Bahadur Singh Purvanchal University

Jaunpur, U.P., India. Pin : 222 003

MSI:18032005017

STATEMENT OF MARKS B.Com Second Year - 2018

SAIF ALAM

Father's /

SHOEB ALAM

Husband's Name

Mother's Name

FARHAT JAHAN

Name of College / Institution

Roll No.

Category

Enrollment No. : PU16/330053

DR. AKHTAR HASAN RIZVI SHIYA DEGREE COLLEGE, JAUNPUR

SI. No.	Papers	7/ 10/10/10/10) Well
	Papers Papers	Marks Obtained	Group Total
1	COMPANY LAW	43/100	TO CALLED
2	COST ACCOUNTING	49/100	The production of
150	Group I Total		92/200
3	BUSINESS REGULATORY FRAMEWORK	45/100	32/200
4	INCOME TAX	60/100	Date William
	Group II Total		105/200
5	FUNDAMENTALS OF ENTREPRENEURSHIP	50/100	103/200
6	PUBLIC FINANCE	52/100	A TRANSPORT
7	INDUSTRIAL LAW	52/100	VIJA BUTI
STE.	Group III Total	527100	154/300

Environmental Study

: 35 /100

PASS

Rashtra Gaurav

: 36 /100

PASS

Result

PASSED

Date 30/05/2018 Total : 351/700

Marks Obtained upto First Year : 283/600

Grand Total : 634/1300

SIX HUNDRED THIRTY-FOUR

144934014

NOTE: Compulsory paper(Marks Obtained will not be added in total marks but necessary to pass in this subject)

Controller of Exams



वीर बहादुर सिंह पूर्वाचल विश्वविद्यालय जौनपुर, उ०प्र०, भारत। पिन: 222 003 Veer Bahadur Singh Purvanchal University

Jaunpur, U.P., India. Pin: 222 003

MSI:19033004827

STATEMENT OF MARKS B.Com Final Year - 2019

Name

SAIFALAM

Roll No.

17621148106

Father's /

SHOEB ALAM

Category

Regular

Husband's Name Mother's Name

FARHAT JAHAN

Enrollment No.

PU16/330053

Name of College /

DR. AKHTAR HASAN RIZVI SHIYA DEGREE COLLEGE, JAUNPUR

In				

SI. No.	Papers Papers	Marks Obtained	Group Total
1	CORPORATE ACCOUNTING	47/100	
2	AUDITING	47/100	H Y THER
	Group I Total	States Wallet	94/200
3	MONEY & FINANCIAL SYSTEM	34/100	
4	INFORMATION TECHNOLOGY & ITS IMPLICATIONS IN BUSINESS	43/100	- Rail out the
	Group II Total	The state of the s	77/200
5	PRINCIPLES OF MARKETING	59/100	MARKS WILLIAM
6	INTERNATIONAL MARKETING	48/100	
	Group III Total		107/200
7	VIVA VOCE	70/100	

Compulsory Paper:

Environmental Science

35/100

Rashtra Gaurav

36/100

Result

PASSED

Total : 348/70

Division

SECOND

Marks Obtained upto Second Year: 634/1300

U.S.

01/05/00/0

Grand Total : 982/2000

NINE HUNDRED EIGHTY-TWO

Date

: 21/05/2019

NOTE: Compulsory paper(Marks Obtained will not be added in total marks but necessary to pass in this subject)

73164364

Checked By :

1. Signature

Full Name :

2. Signature

Full Name

Gopal Nishad

(D.E.O.)

Controller of Examination

Regd Organization Under Govt. of Uttar Pradesh, Society, Society Regn Act. No. 396/2008-09

Micro Computer Academy

Roll No.:-10449 Enrollment.No.:-A00007





Certificate



This is to certified that

Mr/ Mrs./ Mrs.

SAIF ALAM

08/0 00/0, OShri.

MR. SHOEB ALAM

has success fully completed the Pourse

ADVANCE DIPLOMA IN COMPUTER APPLICATION & TALLY

of 15 MONTHS

Duration From....

MARCH 2016

to MAY 2017

at the MCA COMPUTER SHAHGANJ JAUNPUR (U.P.)

He / She has been placed Rercentage.

68 %

Grade.

B+

Course Co- ordinator

Double Conference of the Confe

Date of Issue. JUNE 2017

Visit us at :- www.micro computer academy.in

LEGEND

maks Grade Interpellation, 80 to 100 A+ Excellent, 70 to 79 A Very Good, 60 to 69 B+ Good, 50 to 59 B Fair, 40 to 49 C Satisfactory, <40 D Failure

भारत गुणराज्य REPUBLIC OF INDIA



Saif alam

créu/Type

साम्ह कोड / Country Code IND

पासपोर्ट न / Passport No.

उपनाम / Surname

T4275975

दिया गवा नान / Given Name(s)

SAIF

राष्ट्रीयता / Nationality

िया / Sex

Grade of Birth

भारतीय/INDIAN

01/02/1998

जन्म स्थान / Place of Birth

JAUNPUR, UTTAR PRADESH

जारी करने का स्थान / Place of Issue

LUCKNOW

जारी करने की लिखि / Date of Issue

semble of form / Date of Expiry

18/09/2019

17/09/2029

P<INDALAM<<SAIF<<<<<<<<<< T4275975<4IND9802012M2909174<<<<<<<< RETURN / OBSERVATION

विविध सेवा MISCELLANEOUS SERVICE

पिता / कानूनी अभिभावक का नाम / Name of Father / Legal Guardian



SHOYEB ALAM

माता का नाम / Name of Mother

FARHAT

पति या पत्नी का नाम / Name of Spouse

पता / Address

MOHALLA-IRAQUIYANA

SHAHGANJ, JAUNPUR

PIN: 223101, UTTAR PRADESH, INDIA

पुराने पासगोर्ट का नं. और इसके जारी होने की तिथि एवं स्थान / Old Passport No. with Date and Place of Issue

फार्जुल नं./ File No.

LK4064073220419