

# AMAN CHAUDHARY

# VPO-Sakoh, Tehsil-Dharamshala,  
Distt.-Kangra, Himachal Pradesh-176213  
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## **CAREER OBJECTIVE**

Looking forward for an opportunity to work in a challenging environment, where I can utilize my knowledge skills in contribution effectively to success of the organization.

## **WORK EXPERIENCE**

- 2 year experience as a Sales & Retail Assistant in a Digital Studio.

### ***Responsibilities***

- Customer Handling, Customer Satisfaction
- Customer Quarries, Maintain Stocks.

## **EDUCATIONAL QUALIFICATION**

### **ACADEMIC**

- Matriculation passed from Dayanand Model Sr. Sec. School (HP Board, Dharamshala) with 74% Marks.
- Senior Secondary (Commerce) Dayanand Model Sr. Sec. School (HP Board, Dharamshala) with 66% Marks
- Bachelors of Commerce from Govt. Degree College, Dharamshala with 56% Marks

### **PROFESSIONAL**

- Masters in Photography from USOL, (Panjab University, Chandigarh) with 72.3% Marks

## **IT SKILLS**

- 6 months Diploma in Computer Applications (DCA) from AICSM, Palampur.

## **ADDL. SKILLS**

- Organized and methodical with good presentation skills.
- Well versed knowledge of Computer Applications.
- Team Work
- Outstanding customer services skills

## **STRENGTHS**

- Self Confidence and Honest
- Positive and ever learning attitude
- Keep to learn more
- Excellent Communication Skills.

## **LANGUAGES KNOWN**

- Hindi & English

## **PERSONAL DETAILS**

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|--------------------------|---|----------------------------------|
| - Name                   | : | AMAN CHAUDHARY                   |
| - Date of Birth          | : | 13 <sup>th</sup> September, 1999 |
| - Gender                 | : | Male                             |
| - Marital Status         | : | Single                           |
| - Nationality            | : | Indian                           |
| - Religion               | : | Hindu                            |
| - Hobbies                | : | Travelling, Love to Play cricket |
| -                        | : | Pebbles in Water when feel free. |
| - Passport No.           | : | Y2086897                         |
| - Passport (Issue Date)  | : | 21-05-2024                       |
| - Passport (Expiry Date) | : | 25-05-2034                       |

## **DECLARATION:**

I do hereby declare that above information is reliable, accurate and best of my knowledge.

**Date:**

**Place:**

**AMAN CHAUDHARY**